## TOWN OF SUFFIELD

## FIRE DEPARTMENT

73 Mountain Road, Suffield, CT 06078 Telephone NO. (860) 668-3888

## OPEN-BURNING APPLICATION AND CERTIFICATE

| Print or Type   |                           |                            |                              |                                     |  |
|---|---------------------------|----------------------------|------------------------------|-------------------------------------|--|
| APPLICANTS  | NAME                      |                            | TELEPHONE N                  | Ю.                                  |  |
|   |                           |                            |                              |                                     |  |
|   |                           |                            |                              |                                     |  |
| ADDRESS:  |                           |                            |                              |                                     |  |
|   |                           |                            |                              |                                     |  |
| NO  | STREET                    | TOWN                       | STATE                        | ZIP CODE                            |  |
|   |                           |                            |                              |                                     |  |
|   |                           |                            |                              | USH WHICH SHALL                     |  |
| NO  | T BE GREATER T            | THAN THREE (3)             | ) INCHES IN                  | DIAMETER                            |  |
|   |                           |                            |                              |                                     |  |
| MATERIAL TO   | BE BURNED. (Specific      | ic description) <b>B</b>   | RUSH ONI                     | $\mathbf{L}\mathbf{Y}$              |  |
|   |                           |                            |                              |                                     |  |
| SPECIFIC LOC  | ATION OF PROPOSEI         | D BURN: (If different      | from above addre             | 255)                                |  |
|   | ATTION OF THOU OBEI       | 3 Bora v. (ir direction    | mom asove accirc             | 200)                                |  |
| A DDI ICANITIC  | DEGIDENCE = CON           | OVED CLAT EADA             | OTHER                        |                                     |  |
| APPLICANT'S   | RESIDENCE   CON           | MERCIAL FARM L             | OTHER:                       |                                     |  |
| QUANTITY (S   | pecific dimensions of pil | le)                        |                              |                                     |  |
| (TT )   | (T.)                      | (77)                       |                              |                                     |  |
| (W)   | (L)                       | (H)                        | Numb                         | er of Piles: ( )                    |  |
| DATE OF PRO   | POSED BURNING:            |                            |                              |                                     |  |
| DATE OF TRO   | I OSLD BURNING.           |                            |                              |                                     |  |
|   |                           | From:                      | / / ]                        | Го: / /                             |  |
|   | THE PROPERTY OF           | A WEED O                   | _ , , , , ,                  | = 110                               |  |
|   | THE PROPERTY OW           |                            | ☐ YES<br>ed burn - see cond  | ☐ NO dition number 5 on back        |  |
| ii ivo, the upph  | team must notify the pro  | perty owner or propos      | ed barn see con              | dition number 5 on buck             |  |
|   |                           |                            |                              | ge. I further <b>certify that I</b> |  |
| reside on the p   | roperty and will abide b  | by the conditions of the   | nis certificate.             |                                     |  |
| SIGNED: (RESII  | DENT'S SIGNATURE)         |                            |                              | Dated: / /                          |  |
|   |                           |                            |                              |                                     |  |
| This contificate  | a granted subject to the  | aonditions indicated -     | n this cortificat-           |                                     |  |
| This certificate is granted subject to the conditions indicated on this certificate.  Signature of Local Burning Official |                           |                            |                              |                                     |  |
| 8   | - <b>B</b>                |                            |                              |                                     |  |
| Burning Official  |                           | <u>//</u><br>Date          | <u>SUFFIE</u><br><b>Town</b> |                                     |  |
| Durning Officia   | Γ                         | _                          |                              | er "Special Conditions")            |  |
|   |                           | <b>⊿ ADDIICAUON DENIEO</b> | i (see other unde            | er special Conditions )             |  |

## **CONDITIONS OF CERTIFICATE**

- 1) Only the materials and quantities specified on the front of this certificate may be burned.
- 2) Only brush not greater than three (3) inches in diameter shall be burned.
- 3) No objectionable odors or excessive smoke may be created. All reasonable measures to assure complete combustion are to be taken.
- 4) All reasonable safety precautions are to be taken, including the clearing of grass and trees in the burning area, wetting down of the surrounding area, having an extinguisher or garden hose available when practical.
- 5) When the applicant is not the property owner, the applicant shall be the person who legally resides on the property and shall be responsible for notifying the property owner of the proposed burning prior to actual date of burning.
- 6) Verbal approval must also be obtained from the Fire Department official on duty on the day of and prior to the burning at this **telephone number:** (860) 668-3888
- 7) A responsible person must be on site during the burning and shall have a means of contacting the fire department in the event an emergency occurs.
- 8) Burning must be conducted between the hours of 10 a.m. and 5 p.m.
- 9) Fire must be completely extinguished by 5 p.m.
- 10) **Burning must not take place** (a) when national or state ambient air quality standards may be exceeded; (b) where a hazardous health condition might be created; (c) when forest fire danger in the area is identified by the commissioner of D.E.P as high or extreme and where woodland is within one hundred feet of the proposed burn; (d) where there is an advisory from the commissioner of D.E.P. of any air pollution episode; (e) where prohibited by an ordinance
- 11) Burning must cease if so directed by an official of the local Fire Marshal's Office, Fire Department, Police Department or State Department of Environmental Protection
- 12) This certificate must be immediately available at the burning site at all times during burning.

| 13 | Special | <b>Conditions</b> | applicable if | checked:   |
|----|---------|-------------------|---------------|------------|
| 10 | Decial  | Committee         | applicable if | CHICCHICA. |

| $\Box$ A fire-fighting truck must be stationed at the burn site. |
|--|
| ☐ Burning may <b>not</b> take place when the wind is from the    |
| □ Other:   |